

# ATLANTA SYMPHONY ORCHESTRA SYMPHONY STREET ADMISSION GRANT

## APPLICATION GUIDELINES

### ELIGIBILITY:

All Georgia public and private schools with preK-2<sup>nd</sup> grades are eligible to apply for 2009-2010 *Symphony Street* grant. Preference will be given to schools that have strong arts based curriculum, particularly in music education and can demonstrate financial need. However, all complete and eligible applications will be considered for participation.

All applicants will be notified of their status no later than December 11, 2009. Please consider all school holidays, testing dates, and other conflicts when selecting your desired concert dates. Please note that transportation arrangements are the responsibility of the school and are not included in the grant.

### GRANT DETAILS:

- Free Admission for students and adults (teacher/chaperones) to an ASO *Symphony Street* concert
- Free supplemental teacher and student classroom support materials

### SUBMISSION

Please do not call. All applications must be **emailed** to the following address by **December 7, 2009**:

[youngpeoplesconcerts@woodruffcenter.org](mailto:youngpeoplesconcerts@woodruffcenter.org)

### CONCERT DATES AND TIMES

**Feb 4 9:45am and 11:00am** Clayton Co, Performing Arts Center

**Feb 9 9:45am and 11:00am** Druid Hills Baptist, Atlanta

**Feb 10 9:45am and 11:00am** 1st Baptist Church of Duluth

**Feb 11 9:45am and 11:00am** Roswell United Methodist

**Feb 23 9:45am and 11:00am** St. Brigid's Catholic, John's Creek

**Apr 13 9:45am and 11:00am** Mt. Carmel Christian, Stone Mountain

**Apr 28 9:45am and 11:00am** Cobb Civic Center

**Apr 29 9:45am and 11:00am** Decatur Recreation Center

This program is made possible through the generous support of the Goizueta Foundation.

**CONTACT INFORMATION**

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Full Name of School

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School Street Address

City

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State

Zipcode

County

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Contact Name

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Email Address

School Phone

**SCHOOL PROFILE**

Does your school receive Title 1 funds?  Yes  No

What percentage of students in your school receive free or reduced lunch \_\_\_\_\_%

Please describe the racial/ethnic distribution of your school: \_\_\_\_\_

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Did your school meet the Adequate Yearly Progress Goals last year?  Yes  No

If you answered "no" please provide a brief explanation: \_\_\_\_\_

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**Concert Date Request:**

**Choice 1**

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Date

Time

**Choice 2**

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Date

Time

**Choice 3**

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Date

Time

Number of students attending \_\_\_\_\_

Number of adults (teacher/chaperones) \_\_\_\_\_

Total \_\_\_\_\_

**ESSAY**

On a separate sheet of paper please provide a brief explanation of the role that music education plays in your school. Include details on how this concert experience will relate to your curriculum and benefit your students.